G. R. S. 58]

Previous references.

729-09 (1-11)
81-04
320-09

Later references.

517-17
Inwd 254-22-10-17

1912.
(Inwards)

File No. 60

Serial Nos. 1-12

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1-12

Part B for March 16.

SUBJECT.

Question re the revival of Peish Imam's post in the Jumma Masjid at Chitaldroog

---

To Dy Comm Chitaldroog,
No. 2335 dy 30.3.16

Observes that the appointment of a Peish Imam is unnecessary at present & the Question may be taken up after the old Khazi passes away

W D 1351—GPB—20,000—13-12 15

M Seshaiengar
18.4.16

G R.S. 11] 1912

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 607-12

FILE HEADING.

Revival of Peish Imam's post in the Jumma Masjid at Chitaldrug

From

The Private Secretary to H H the Maharaja

No. 3382 Dated 4-3-1913 Received

Diary No. 1553	Enclos. / Spare Copies	Serial No. /

BRIEF ABSTRACT OF LETTER.

Forwards for disposal memorial from Akbar Kha and Syed Nasrunden of Chitaldrug praying that the ~~ur~~ orders dispensing with the appointment of Peish Imam r the Jumma Masjid may be revoked.

NOTES AND ORDERS.

1 Muz. Files nos 81 of 1904 and 320 of 1909 are put up.

ZJ In G O. no. 3426 Dy 16th March 1905, it was directed that the Khazi of Chitaldrug be put in sole charge of the

NOTES—First Sheet.

GPB—35,000—15 6 12

R. S. 12]

General and Revenue Secretariat. | File No. 607 of 1912

Serial No.

of the Masjid there

2 The petition from Akbar khan Sab and mahomed Dastagir Sab of Chitaldrug praying for a re-consideration of the above order and requesting that the Peish Imam may be directed to manage the affairs of the institution conjointly with the Khazi, was rejected- (vide Govt. no 1203 Dy 4th march 1909)

3 Dastagiri Sab and another again memorialized H H the Maharaja on the same subject, and under G.O. order the memorial was ordered to be returned without any reply

4 They have again memorialized H H the Maharaja on the same subject

Submitted for orders

AVC(132)
28-4-1913
5

Sd/- 5/4 C.M.

6 The present petition merely repeats the old grounds. It may also be filed if approved

Sd/-
2

7 This is an old dispute not likely to be satisfactorily settled in whatever way be may decide.

NOTE—Contn. sheet.

GPB—8, 30—1-3-2

R S. 12]

General and Revenue Secretariat.

File No. 607 of 1912

Serial No

8 Ascertain however by Reference to Dy Cs whether there is a Peshimam in all Considerable mosjids, to be named in the enquiry) & to how he is appointed

6/7/13

9 Dy Cs also put up a list of such institutions by districts

AW

10 Submitted with a draft It is respectfully submitted that no list of such institutions is maintained in this office

AV(132)
" 25.7.13 Let the lists be called for from the Mosq Supdts' offices

26/7/13

12 Revised draft Submitted for approval

30/7/13

13 Only wanted the lists of mosjids & the ppl. from the Mosq. Supdts' offices informally. Please do so now

30.7.13

GPB—85 000—17-8-12.

General and Revenue Secretariat. | Mis2 File No. 607 of 1912

Serial No.

14 a list of Mahomedan places of worship endowed with Murrai Ready Money allowance is submitted herewith, together with a printed list of Khajis in receipt of Murrai Ready Money grants.

15 Mur. F. 729-09 post. are herewith files the full particulars connected with the major Mahomedan Murrai Institutions in the State.

16 It is respectfully submitted that besides these there are no other lists of Masjids.

Subo.

28.13

17 Those marked with red the more important ones Masjids in ~~the~~ printed list. Mean while the Dy Comrs in Peth Inams exist. in all these Masjids, indicating them in the margin.

The list in the file includes only the principal Masjids and enquiries may be made about them

Subo

9/8/13

12/8

NOTE—Contn. sheet.

R. S. 12]

General and Revenue Secretariat.

Mus. File No. 607 of 1912

Serial No. 2

To The Dy. Commissioners of Bangalore, Kolar & Mysore Dts.

Mo 5749-51 87 18-8-13 Enquires whether there is a Pesh Imam in certain masjids in the above districts & if so how he is appointed and what are his duties.

From the Deputy Commissioner, Bangalore Dt.
Letter No. S. 323 dated 22.9.13.
Furnishes the information called for.

Closepet - There is a masjid which is in good condition and enjoying a monthly grant of Rs 7-4-4 There is no Pesh Imam post but that one man under the name of Pesh Imam conducts prayers etc therein.

Hoskote - There is the Jumma Masjid at Kumbarpet enjoying an annual grant of Rs 7-3-0 One Gulam Khader who has been appointed to the Pesh Imam post which is not hereditary has been doing the duties thereof for the past 10 or 15 years. A competent man is appointed by the Khazi and the community for purposes of Namaz. He receives no pay but that some present is given him according to each man's means at the time of Nikka, Ramzan & funeral ceremonies & the grass grown in the masjid compound.

GIP—65,000—17-6-12.

G. R. S. 12]
General and Revenue Secretariat.

Mwz File No. 607 of 1912

Serial No.

Abdhalshah Khadri Dargah at Channapatna. } There is no Pesh Imam post. There is a Khatibi post now held by one Hayath Shah Khadri who receives Rs 1-6-0 p.m. He conducts Namaz in the Masjid reads Khutba & he is the hakdar and mukhtadar of the Dargah.

20 Dft calling for information from the other 2 Dts Comrs is subd.

Park(65) 25/10

21 abd

31 " "

4 From the Deputy Commissioner, Mysore Dt. Letter No. 2079 dated 20.11.13.

Reports that there is no Pesh Imam post in any of the institutions referred to but that their duty is to render help while the Namaz is going on.

The following information is however gathered from the Vernacular records received.

Juma Masjid at Mysore - The man holding the appointment of Pesh Imam hereditarily attends to Namaz (prayer) 5 times a day. [It is not stated whether there is a man or not in the Masjid].

Hosa masjid at Mysore - No Pesh Imam.

Chamarajapet Doddamakkan at Mysore - No information is available to show that this a Muzrai institution under Govt management.

Salar Masude Dargah at Tonnur - There is no

GPB—55,000—27.4.09

Serial No.

Peish Imam but there are 2 persons doing mujavat work therein.

Khaderavalli Makkan at Krishnpur - There is no Peish Imam post. [It is also gathered that the post of Peish Imam exists only in Masjids but not in Makkans or Dargas].

Draft calling for addl infn is subd.

PK(65) 29/11 BG

Is altered and addl. Infn also required under 5(a) DR Conf. yr order

20.1.14

To,

5 The Dy. Commr, Mysore Dist

Letter No. 1868 Dy 24-1-1914 calls for a fuller report on the subject

26 The Kolar Dy Commr's reply is awaited

6 Petition dated January 1914 from Akbar Khan and Syed Naseruddin praying for the revival of the Peish Imam's post.

26 The petition is addressed to the 1st Cr and seems to have been presented in Chitaldrug Camp.

NOTE—Contn sheet

GPB—55,000—27.4.09

G. R. S. 12]

General and Revenue Secretariat. | File No. 609 of 1914

Serial No.

The C/s. order on the petition is as follows:
" Petrs and opponents would not come to terms suggested. The matters may be disposed of on records. Inwz. Sept.
Iman, Akbar Khan,
Petition dy 14-1-1914.

7 Submits a copy of the proceedings of a meeting of the Mahomedan Community held at Chitaldrug on the 12th instant.

27 The resolutions are that the Pesh Imam is independent of the Khazi and the nomination of the former is made by the community, that as a result of the mis-representation by the Khazi, the Pesh Imam's services have been dispensed with by Govt., and the orders of Govt require revision, and that the ex-Pesh Imam is now prepared to work without any pay.

28 It is said that the reason for convening the above meeting was that when the 1st Councillor paid a visit to Chitaldrug a representation was made to him by the Khazi and the Excise officer Mr Abdul Hakeem

NOTE—Contn. sheet.

GPB—60,000—7-11-13

G. R. S. 12]

General and Revenue Secretariat. | File No. 609 of 1912.

Serial No.

to the effect that the Community were not for having a Peth Imam also, and that the Peth Imam's duties ~~were~~ are merged in those of the Khazi.

29 This petition is addressed to the 1st Cr. and has been received with the following order:—

"Early with another petition praying and file"

Submit for orders — Reports due from the Kolar and Mysore Dts may be awaited

NW (115)
27.1.1914

ann
28/1/14
30

Vr. Send timely reminder

Jun
Vr. 1.

8 Petition dy 6th instant from Syed Nazaruddin Saib and another of Chitaldrug stating that they made some oral representations to the 1st member in Chitaldrug Camp, that the Mahomedan Community have a right to appoint a Peth Imam, that the ex-Peth Imam who is liked by the Community is prepared to work without pay, and pray that this appointment may

NOTE—Contn. sheet.

GPB—60,000—7 11 13

G. R. S. 12]

General and Revenue Secretariat. | File No. 60 of 1917

Serial No.

be revived.

31 The petition is addressed to the 1st member of Govt. 1st member's order on the petition:—

"Mercy, Please send up very early"

Submtd.

M(115) 13.3.1914 32 On one of the representations made by the Musalmans of Blg to the 1st member during his tour in the Blg Dt. the Councillor has ordered Petitioner and opponent would not come to terms suggested. The matter may be disposed of on record From the information received from Mysore & other Districts it may be inferred that the Pesh Imam's post is not of such an importance as to receive any recognition from Govt. The post carries no pay but only some status from the people. The people of Chitaldurg seem to be very particular about the revival of this post and they are petitioning every now & then

Ann 14/3/14

not of them are taking active part in opposition to the charge they are however in a minority

Ans

NOTE—Contn. sheet.

GPB—60,000—7-11-13

R. S. 12]

General and Revenue Secretariat. | File No. 607 of 1912.

Serial No.

33 Subd 4th Member.

The Dy Commr of Kolar has not yet submitted the information called for as regards the mosques in his District. From the information now available it is clear that the practice is not uniform and that the Peish Imam's post is not indispensable though such an office is maintained in some large districts. The Masjid at Chitteldroog cannot apparently be classed as after 1st rank ~~claim to this dignity~~. In any case the appointment of a Peish Imam in the person of the present claimant can be productive of disputes. Under these circumstances it appears to be best in the interests of the local Musulmans themselves to reject the claim

16 5 12

34 Still I am inclined to think that it will be better to allow the People to elect a Peish Imam who will not get any thing either from the Khazana of the Fort. The D.C. may be asked to report whether

NOTE—Contn. sheet.

GPB—60 000—7-11 -13

Serial No.

the Mussulman residents who go to the Mosque habitually may not be allowed to elect one themselves — it may be the old Resh Imam or any other who may get in majority in his favour He will be allowed only to lead at prayers but will have no other powers or duties.

35 If this is practicable the dispute may perhaps be settled definitely

24/3/14

Rept. letter & B. Conl. Res 31.3.14

37 Submd with a Dft. letter for appl

MM 1.4.1914 1/4/14

Res 2/4/14

NOTE—Contn. sheet.

GPR—60,000—7-11-13

G. R. S. 12]

General and Revenue Secretariat.

File No. 607 of 1912

Serial No.

To the Deputy Commr., Chitaldrug/Draft
No. 2632 D 14th April 1914

Forwards petns received from certain Mohomedans of the place and requests to report whether the Mussalman residents who go to the mosque habitually may not be allowed to elect one of themselves and states that the person so elected as Peish Imaam will be allowed only to lead at prayers but will have no other powers or duties.

NOTE—Contn. sheet

GPB—60,000—7-11-13

G. R. S. 12]

General and Revenue Secretariat. | File No. | of 191 G.

Serial No.

10. From, The Dy Commr, Chitral Dist

Letter no 366 dt 29th January 1916

Reports that the best course is to ignore the agitation of a few malcontents and to continue in the state of things which has been going fairly g . . . Satisfaction on the whole until the death of the present Khazi's father, and adds that no suitable persons are willing to accept Peshi Imam's post without remuneration

The Dy. Comm's report explains the facts of the case fully.

Submitted for orders with reference to 1st members orders on page 20 of the NC 857

1.2.1916. amm

2/2/1916

Subd to 1st member,

The Dy Comm appears to have made a searching enquiry into the question and his conclusions may be accepted

396

lia

2.2.16

to the extent that the matter may be dropped now.

As to what shd be done

NOTE—Contn. sheet

GPE—70 000- 17 12 15

G. R 3. 12]

General and Revenue Secretariat. | File No. 607 of 1912

Serial No.

after the old Khan's disappearance, we may leave the matter open. Either a new Peshkamar may be appointed by Govt or by election of the Khan may be allowed to nominate a man of his choice, vide to what may then be considered expedient.

28/2/16

Draft. lee 29/2/16

29/2/16

Submit with a draft for approval

N(94) 7.3.1916

7/3/16

Submit draft to Member in charge

14.3.16

Draft approved by the Member in charge

21/3

21/3

Send an endorsement to Patiala &c.

NOTE—Contn. sheet

GPB—70 0000 17.12.15

G. R. S. 12]

General and Revenue Secretariat. | File No. 607 of 1912

Serial No.	
	Submd. with a Spl. endorsement for appl NW(94) 23.3.1916 23/3/16
	Spl for 28/3
11	No 2335 dt 30.3.16, Deputy Collr Political Durag, records the above & agrees with the de facto ~~the~~ appt of Peish Imam is unnecessary & observes that the question of this appt or ~~Classify~~ after (a) the alternative will be taken up allowing the same to be nominated by the Khasi will be taken up after the old Khasi passes away.
12	No: 2336 dt 30.3.16, Political Agent (Sikkim) informs that the above

NOTE—Contn. sheet

GPB—70,000– 17-12 15

No. 3382/2

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Mysore 7th March 1913
DRDT No. 1553

12-13
607-12-1

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br VII), Bangalore, for disposal.

No. 1019 of 12-13

By Order,

I.C.S.,
Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—1,000—18 11-12.

By Regd Post
16.12.10.

Reminder to
Dated 7.3220-09

16/12/10

17.12.1910

II

III

IV

V

VI

VII

IX

X

The following are the decision arrived at, upon a long and thoughtful discussion in the question of appointing Dharmadarsies, in the large an assembly of nearly fifty 50 aged Musalmans with Jamalodeen Sahib in the Masnade-Sadar held on the 31st Instant in the Juma masjid.

Resolutions + decision

1. That this Assembly offers the highest tribute of gratitude to our worthy and just Deputy Commissioner Hayguth H Ramanujaiengar who so ably grasped the question of Peish Imam and justly decided the same which so many of his predecessors attempted to solve but failed.

2. Now that the vexed question has come to an end the Seekers in vain of power raised another, namely, "of appointing Dharmadarsies" which in the opinion of this Assembly is apt to create the same amount of mischief and keep the flame hot as the question at an end.

3. The rules relating to Dharmadarsies are obviously the out-come of the misappropriation and mismanagement of property belonging to the charitable Institutions, chiefly Hindu temples and jageers in connection thereon and Muslim Gumbads with their endowments. (Vide rules 5, 7, 8, 9, & 10)

4. But this mosque enjoys none of the kind except a compound of a few yards all round.

It has no Golak requiring careful Scrutiny every month for fear of misappropriation

It has no Servants except the Khaji requiring their management.

The Khaji is next next working in importance as per Islam and as such he needs none to manage him, so far as the Muslim Society is concerned.

The Khaji Sahib, with some well-intentioned musalmans, collects grains and by this means pays the Mowzin (one who calls for prayers) and the Scavengers and feeds the weary travellers who happen to alight in the mosque. There is nothing more to be done. The Assembly fails to see the necessity of the employment of Dharmadarsies in this Connection

5. The mosque is only a place for fine times, worship and Friday Congregation and lecture from the pulpit to those who attend the mosque — this is no concern of the Dharmadarsies, this does not require their Supervision and Scrutiny.

6. Without any property whatever this bare building had been rendered by this Pesh Imam and his hangers-on a bone of contest for a long time.

7. The House of God through our renowned justice and right policy of Hayrath-Ramanujaiengar our able Deputy Commissioner as been enjoying peace since a year. Should Dharmadarsies be appointed without any sign whatever. which will naturally admit-

one or two Pesh Imam makers the Govt. authorities will again be troubled every now and then and when they come to the struggle for nothing, they would naturally, being unable to find time to investigate the matter with patience, attribute the disturbance to the poor Khaja Sahib and the door of the mosque will ultimately be shut to all the innocent and the pious.

8. The doors of God's house are open to all and none has found it difficult to enter in; Thus Pesh Imam and Dastagger Sab have been performing their prayer in the mosque without any obstacle and they do not require any body Superintend their prayers nor do we require our It is only the income and the properties belonging to the mosque, as it is already pointed out above, that require supervision of the Dharmadarsies; this mosque, fortunately has none; and so the Dharma-darsies have no accounts to keep or check every month and there is nothing to hold their Supervision over and for a fact we know no mosque in the Province that has Dharmadarsies to manage it.

So in the opinion of this Assembly the appointment of Dharmadarsies is in no way necessary and when there is no bone in the mosque for contest the Assembly appeals that it may not be rendered a bone of contest by the appointment of the Dharmadarsies.

9. That feelings of the whole Community may be respected and not those of an interested few.

1910 లిల్లు తిసే గురు తొ కెంనిసుత్త సాత్ర చిత్రదుర్గ.
పి 1179 24

అమల్దార్ సాహుకారు చిత్రదుర్గదవరవర్ మునేలూ
ఆనగళ్లుమూ పురోత్త మునీది తేల్ల నోఁ తిరుత్తి పవర్:
సాహుకారుమూ వెళ్లి నిరీ యుదరుతొ తిర్ పూర్తి వోఁ
యుటుమూ వర అల్లుల్ వెంలతే సాహుకార్ వెళ్లుత్త ఎల్లారిగొత్త
ఎళ్ళర్ క్రాయుల్పుళ్ళ ముర్ధనేఫ్ఫలవేం రారు పటుంవళ్ళ
రసీత్తి నీర్ సాహుకారిం షిర్ధ వెమూంతా ఆ అక్కెబ
పిర్ణసాహుకారు ఆ బుగళ్లు చిత్రదుర్గద పవర్ మూమూం
మున నీది మేంగళ్ళ పిల్లిరర్రరు పుంతి తిన్నిత్తి కోటోర్ర
రిగొ యిరిత్త లేమూం తిర్ప వళ్ళర్ మూంగళ్లు శీ చివనే
వుసూంతి యుల్లిన్నే వళూంబైంతర మీఁ ఎంతిం జ్ఞ తెంయి
చిత్రదుర్గదకుతోం పీడు వళ్ళదే అల్లి లిగా సాహుకారు
సిందుకొండు ఆ పెచ్చదీ సేమూంతు యుంబళ్ళ బొగసం
వళిగూం శీ చివనే వుళూంతి యుల్లా పాంబుతో అంబిద్ద
అదరత్తైకెబేంశోర్ మూమూంతా నేవాంబాలిల్ల పిం
సాహుకారు రూ ళిచ్చిద్దనేందరే ఇమూం వుసూంతి నే
నేకొండరేంది. ద. బి.వే. బైందనే వుళ్ళా బొత్తిమండా పి
నేకొండరేంది. ద. బి.వే. బైందనే వుళ్ళా బొత్తిమండా పి
చెల్లి మళ్ళా పై నోళ్ళ చిందు బళు బొత్తిమండా పి
పి రెండు నేకొండరేంది కెంం తొత్తిదిల్లా వుసూ రిదే యుం
పులి ధరంద అవుదనేరు ంబుల్లా యుల్లిత్తి వళ్ళర్
దలం గాయుమూ పిం ళిచ్చి పడుశిరంద లిల్లి ళిళ్ళోత్తి
పిరెండు నేకొండరేంది యుల్లిత్తి యుల్లిద్ద వుసూంది తేల్ల నోఁ రీవ
పవర్ పింబ్రా సాహుకారరిగొ. నేంబుళ్ళ నీరు యుల్లా
వుసూంతిరీ. పేంగళరుగళ్లుం దరే యుంతా ళ్ళ బుళ్ళ
ళ్ళ లంగుళుత్తిరువుంతే పడ ళిచ్చరు అదరిం తాళ్ళిరా
శిద్ద బుళుగళ్ళ కెత్తెంప్రొత్తళర్ లేం దేళ్ళదే ఇమూం
లేం ద్దిల్లద సాహుకారుంతా ళిచ్చిద్దనేందరే యుంతే లిల్లద బుళు
ళల్లి యురదుంతా పోర్ యుంతే ఎందరే లోంపోర్ యువర్
పెళ్ళతే పీర్ళ యుంనే పిల్ల్ల్ నే మోంత కార ఆగిల్లు

VII Three
in Form
number
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G.R.S. 29A]

From

The Secy. to the Govt. of His Highness
the Maharaja of Mysore,
Genl. and Rev. Dept.

To

The Dy. Commissioner
of Bangalore, Kolar
and Mysore Dts

Dated

Despatched

Received

General No.

No.

Enclosure No.

Sir I am directed to
~~request~~ ~~has the honour~~ to
enquire whether there is a
Peish Imam in the Masjids
noted in the margin &
if so how ~~he has been~~ he appointed
and what are his duties
~~and emoluments~~.

2) The favor of an
early reply is requested.

I have the
~~honour~~ to be,
Sir,
Your most obedient
servant,

12/8/13
for Secretary

9.8.13

(1) Khaderwalli Darga at Kolar
(2) Salar Masud Darga at Tonnur
(3) Chamarajpet Bodhakkan
(4) Kora Masjid at Mysore
(5) Jumma Masjid at Mysore

(1) Jumma Masjid at Kolar
(2) Masjid at Bowringpet
(3) Akhilsha Khadri Darga at Chennapatna.
(1) Kelakote Masjid at Kolar
(2) Kulub Gowsha Masjid at Kolar
(3) Hassan ali's Masjid at Kolar
(4) Lallipa Bamus Masjid at Kolar.
(5) Abdul Kareem's Masjid at Kolar
(6) Syed Badrudins Masjid at Kolar
(7) Nawab Fatti ali Khan Bahadurs Moddara at Kolar
Jumma Masjid, Mulbagal
) Heyderwalli Darga "

MGC: 1—10,000— 6-2-0.

2158

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT

(*Continuation sheet draft form.*)

Endorsement granted to Akbar Khan and Syed Nasiruddin of Chitaldrug with reference to their memorial regd. no. 3382 addressed to H H The Maharaja praying for the re-appointment of a Peth Imam to manage the affairs of the Jumma Masjid at Chitaldrug.

In reply, the memorialists are informed that as just have been ~~&~~ so that after the old Kh ') dis a Peth may be appointed to Masjic in question either or by election or by the present Khazi.

By order

for Rao.

Govt. are pleased to consider that the appointment of Peth Imam is at present unnecessary. The question will however be of one considered ~~to~~ on ~~the~~ passing away of the present Khazi ~~when~~ and such matter may be called for

DBJ 13/2/16

GPB—20,000—16-2-14

11
389

DIARY No.
191 =

19/3/19 14.

SERIAL No. 3

From

The Deputy Commissioner
Bangalore 6.9.13

To

The Secretary to Government,
General & Revenue Departments,
Bangalore
Ootacamund

Dated
Despatched } 22.9.13.
Received

General No. S 323
No.

Enclosure No. One Folio

Re- The appointment of Pesh Imams in the Masjids of Hoskote, Chenapatna, & Channapatna. Submits the reports received from the Amildars

---

GPB—50,CC0—26 9 12

Office of the Deputy Commissioner,

Bangalore District.

Dated Bangalore, 22nd September 1913.

No.------

From

K.Chandy Esq.,B.A.,

Deputy Commissioner,

Bangalore District.

To

K.R.Sreenivasa Iyengar Esq.,M.A.,

Secretary to the Government of H.H.

the Maharaja of Mysore, Genl.and R.v.Deptts.

(Muzrai)

Bangalore

Sir,

With reference to your letter No 549-1/muz 607-12-2 dated the 15th August 1913, enquiring whether the appointments of pesh Imams exists in the masjids at Hosakote and Closepet and also in the Akkal-iha Khadri Dargah at Channapatna, if so, how these appointments are made and what their duties are, I have the honor to state that from the reports received from the Amildars, it is seen that

That out of the three masjids in question

the appointment of pesh Imam exists only

the Jumma masjid at Hoskote It is not

a hereditary appointment and does not

carry any pay. A competent person is

elected by the Khaja and others of the

masjid to serve as pesh Imam He

is to be present at, conduct and gui-

the five daily prayers (namaz) and also

the Special namaz on every Friday in the

masjid and also to conduct the marriage

and funeral ceremonies he receives fo the

services rendered during marriages funeral

and at the time of Zakutha during Ramzan

and other festivals, some presents from the

people which seems to be purely free will gifts

2 In the Akkalsha Khadri Darga at Channapatna, though there is no Special appointment of pesh Imam, the Namaz and Khutba is conducted by "Khuteeb" which appointment is held by one of the makkan-dars drawing a monthly Stipend of Rs1-6-0.

3. The reports, received from the Amildars of Hosakote and Channapatna Taluks, and from the Deputy Amildar of Closepet Sub Taluk, are herewith Submitted in original for reference.

I have the honor to be
Sir,
Your most obedient Servant.

K Mundy

Deputy Commissioner,
Bangalore District.

Misc No. 15

128

This information is required in reporting letter dated No. 549-57 dt. 6-12-57 & 15-8-13

Commissioner Bangalore

29/8/13

8/9/13

[illegible]

[illegible]

[illegible]

ਸਾਰੇ ਸਾਰੇ ਸਾਰੇ

Syed Ahmed
Sir Khargi

38

REVENUE DEPARTMENT
Date
2-9-913
No. 67
BANGALORE DISTRICT

ಅಲ್ಲಿ ಸಲ್ಲಿಸಿದ್ದು

ಅಲ್ಲಿ ಮೇಲಿನ ಕಾರಣಗಳಿಂದ ನಾನು ಮೇಲ್ಕಂಡ
ಸ್ಥಳಕ್ಕೆ ಅಲ್ಲಿಂದ ಹೊರಟು ಬಂದಿದ್ದು ಇಲ್ಲಿಯವರೆಗೆ
ಯಾವುದೇ ಕಾರಣಕ್ಕೂ ಸಹ ಮೇಲ್ಕಂಡ ಸ್ಥಳಕ್ಕೆ
ನಿರ್ಬಂಧಕಾಜ್ಞೆಯಲ್ಲಿ ಸೂಚಿಸಿರುವಂತೆ ಹೋಗಿರುವುದಿಲ್ಲ;
ಮೇಲ್ಕಂಡ ಕಾರಣಗಳಿಂದ ಸದರಿ ನಿರ್ಬಂಧಕಾಜ್ಞೆಯನ್ನು
ಸಂಪೂರ್ಣವಾಗಿ

ಕಾರ್ಯಾಲಯದ ಪ್ರತಿಯಲ್ಲಿ

ಸಂಖ್ಯೆ: ಕೃಷಿಇ/ಕೃಮಾಪ್ರ/ಕೃಮಾಪ್ರಶಿ/ಕೃಮಾಪ್ರಶಿ-ಕೃಮಾಪ್ರಶಿ/ಕೃಮಾಪ್ರಶಿ/೨೦೧೩-೧೪

ದಿನಾಂಕ: 27/8/13

ಸೇವೆಯಲ್ಲಿರುವ ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರು

ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಭೆ

ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಭೆಯನ್ನು ದಿನಾಂಕ 27-8-13ರಂದು ಬೆಳಿಗ್ಗೆ 10 ಗಂಟೆಗೆ ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಎಂ. ಕೃಷ್ಣಪ್ಪನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಛೇರಿಯಲ್ಲಿ ನಡೆಸಲು ತೀರ್ಮಾನಿಸಲಾಗಿದೆ. ಸಭೆಯಲ್ಲಿ ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳು ಮತ್ತು ಸದಸ್ಯರು ಭಾಗವಹಿಸಲು ಕೋರಿದೆ. ಸಭೆಯಲ್ಲಿ ಚರ್ಚಿಸಬೇಕಾದ ವಿಷಯಗಳು ಈ ಕೆಳಕಂಡಂತಿವೆ.

1. ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಳೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳನ್ನು ಓದಿ ದೃಢೀಕರಿಸುವುದು.

2. ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಳೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳ ಅನುಷ್ಠಾನ ವರದಿ.

3. ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಳೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳ ಅನುಷ್ಠಾನ ವರದಿ.

4. ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಳೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳ ಅನುಷ್ಠಾನ ವರದಿ.

5. ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಳೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳ ಅನುಷ್ಠಾನ ವರದಿ.

ಕೃಷಿ ಮಾಹಿತಿ ಪ್ರಸಾರ ಶಿಕ್ಷಕರ ಸಂಘದ ಕಳೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳ ಅನುಷ್ಠಾನ ವರದಿ. ದಿನಾಂಕ 1-9-

Received

File No. 607-12

G.R.S. 26]

Serial No.

Diary No. of letter replied to 651

No. 1391-2-

General and Revenue Secretariat
(Murree)
, *the* 19

To

The Dy Comrs of Kolar
and Mysore Districts.

Date of issue 6.11.913

Signed by for Chief Secretary

Sir,

I am directed to invite your attention to this office letter No. 549-51 dated 15th August 1913 M.F. 607-12-2 enquiring whether there is a separate Peish Imam ~~post~~ in the mazids noted therein in your District, how he is appointed and ~~whether~~ what his duties are and to request you kbe so good as to ~~furnish~~ forward the information a reply ~~expedite your reply~~ ~~reply at present without any further delay~~.

I have &c

for Secy.

Over

25/10 SUBJECT.

25/10/13

Copied 4/11/13

List of enclosures,

Copied by

Examined by

GPE—10,000—28 2 11.

From

The Deputy Commissioner
Mysore District.

To

The Secretary to Govt.
Muzrai Branch

Dated 20-11-13.

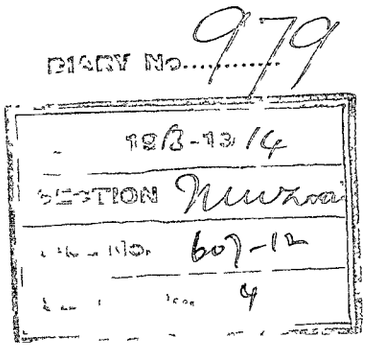
Despatched 21-11-13

Received

General No. 205

No.

Enclosure No. file



Sending a report re
peish Imams in the
masjids.

GPB—50,000—26 9 12

7 No 205
File

Office of the Deputy Commissioner.

Dated Mysore, 24th November 1913.

From,

A. Subrahmanya Iyer Esquire, B.A.

Deputy Commissioner, Mysore District

To,

K.R. Sreenivasa Iyengar Esquire, M.A.,

Secretary to the Government of Mysore

General and Revenue Departments

Sir,

According to your letter No 549-51/Inams 607-12-2 dated 15-8-13 enquiring whether there is a Pesh Imam in the marginally noted masjids etc I have the honor to state that there are no Pesh Imams in the said institutions and that their duty is to render help while the Namaz is going on.

The

The yadis received from the
Sub Divisional officers of French Rocks
and Mysore are submitted —
herewith in original for
reference.

I have the honor to be,
Sir,
your most obedient Servant

Uthamaby.
assistant Commissioner
for Deputy Commissioner
Mysore District.
absent from station.

Enquiring re Peth Imam post in certain 64
the masjids in the Mysore Dt

G. R. S. 26]

File No. 607-12

Serial No. 8

Diary No. of letter replied to 979.

No. 1865 Estt.

General and Revenue Secretariat

(Mysore)

, the 191 .

To

The Deputy Commissioner,
Mysore District.

Date of issue

Signed by

Sir,

With reference to your letter
No. 205 dated 20th November 1913 ~~forwarding information regarding the post of~~
~~Peth Imam in certain masjids~~ I am
directed to ~~observe that~~ invite your attention to the report of
the Mutawalli of the Jumma masjid at Mysore
in P. No. 12 & 16 of 13 mentioning
~~only nine towns~~ the duties of a Peth
Imam & the peculiar nature of the
Imam ~~but does not state whether~~
~~there is a man or not therein~~ Price.

I am further to state
~~It is also also~~ that the Amildar

over.

SUBJECT.

Stating that there are
No peth Imams in
certain masjids in your
Distt

State that the names of
the Masjids have been
omitted in the letter
but if the remark is to
apply in general to all
the masjids in the District.
I am

of the Mysore Taluk in his D.Hills
No. 46 dated 26.9.13 reports that
there is no reference to show that the
~~Hon~~ Chamarajapet Doddamakkanak
Mysore is a Muzrai institution under Govt. management that Whereas
~~It is however noted that~~ this institution
receives an annual cash grant
of Rs 324/- per annum from Govt.

The enclosures received with
your letter are returned herewith
for reference and resubmission
~~with the information called for~~

Dam to request you to see to
food & ~~verify & explain~~
notice there
~~their appearance~~ discrepan-
cies and submit
a fuller report on the
questions raised

Maweete
for Secy
29.11.13

R.L(65)
29/11

List of enclosures.

Copied by

Examined by

GPB—25,000—8 b 11

D. 1250

Pet^r & Opponents
were not Come to
terms suggested -

The matter may
be disposed of
on Records -

Mukt - Dept

5/V/14

K VII
h
8/1

N. 7 607-12-6

From a very long time
there were two offices,
viz Khaziship and
Parish Imamship.

In 1894, a Sp
was passed, dismissing
the then Khazi and
appointing the Parish
Imam as the acting
Khazi during the minority
of the son of the dismissed
Khazi

In 1905, the
Khaziship was given
him as he attained
his majority and it
was also ordered that
the Parish Imamship
may be abolished.

Against this order
several appeals were
made but to no effect

The prayer is:-
The Parish Imamship
- which is a long-standing appointment to be made
by the people - should

be removed, otherwise
they are being to a lot
of inconvenience on account
of their not being admitted
to prayers, during marriages
and such other occasions.

Calls for further information re the revival of Peshi Imam's post at Chitralong

48

File No. 607/191

Serial No. 9

G.R.S. 26]

3/4
154

Diary No. of letter replied to

No. 2632 Encl file

General and Revenue Secretariat

( )

, *the* 19 .

To

The Dy Commr,
Chitralong Dist

Date of issue 14-4-1914

Signed by G. Aravamudhan Iyer

Sir,

Adverting to Govt Pro no 3426 Dy 16th March 1909 Jud 2 100-93 sanctioning the Dy. Commrs recommendation to discontinue the temporary arrangement made for the joint management of the Masjid at Chitralong by the Sub Khazi and Peshi Imam, and in cont of Endt no 1203 Dy 4th March 1909

over.

SUBJECT.

rejecting the review petition of Akbar khan Sab and Mahmood Dastagir Sab praying for a reconsideration of the above order, I am directed to forward herewith the marginally-noted petitions from certain Mahmedan residents of Chitaldrug praying for the revival of Pesh Imam's post in the Masjid and to state that Govt are inclined to think that it will be better to allow the people to elect a Pesh Imam who will not get anything either from the Kazi or the Government. I am therefore to request you to report whether the Mussulman residents who go to the mosque habitually may not be allowed to elect one themselves—

* No. 1553 Dy 27. 2 1913 (to H H the Maharaja
" 1250 Dy 3 1 1914
" 1381 Dy 14. 1 1914
" 1654 Dy 6. 3. 1914

List of enclosures,

Copied by

Examined by

GPB—20,000—26-9-10

G R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

– it may be the old Peshi Imam or any other who may get a majority in his favour, the person ~~Thus~~ So elected as Peshi Imam ~~being~~ will be allowed only to lead at prayer ~~little~~ but will have no other powers or duties – If this would be found possible this long pending dispute may perhaps be settled definitely

(2) The records are herewith returned for reference and re-mark

I have cle
2/4/14

– Cps. under 1/4/14 for Secretary.

DIARY No. 1693

1913-1914
SECTION Municipal
FILE No. 607-18
SERIAL No.

191

From
The Deputy Commissioner
Lunpore District

To
The Secretary to Govt,
Assam Branch

Dated 13-3-14
Despatched 14/3
Received
General No. 328
No.
Enclosure No. File

Calcutta's records re pest

GRB—50,000—26-9-12

Mypore District, Mugrai Branch
Mypore dated 13th March 1914.

No. 328 Fill

From

A Subramanya Iyer Esqr BA
Deputy-Commissioner
Mypore District

To,

K R Sreenivasaiyer Esqr BA
Secretary to Govt of Mysore
Rev & Rev Department
Mugrai Branch

Sir,

Adverting to para 1 of your letter No 1868 Mug 60-12 of the 24th January 1914, I have the honour to state that there are no Peish Imams in the marginally noted Masjids. There is a Peish Imam in the Jumma Masjid of Mypore.

It is reported by the Amildar of Mypore Taluk that there is no institution called the Doddamakan at Chamarajpet receiving a cash grant from Government; but that the Yamiya Makan at Erungere called the Doddamakan was formerly in receipt of a monthly cash grant of Rs 27/- or Rs 324 per annum. He also reports that "Chamarajpet Doddamakan" might have been a wrong entry instead of

x Khadervalee Sahib at Thingalur
Sahar Mahmad Sahib at Jayanur.
Chamarajpet Doddamakan.
Hosa Masjid at Mysore

Yamuya Makkan at Baramagere which however is now receiving a monthly cash grant of Rs37/per annum under the Government Order No 1063–6 of 7–9–1908.

The Muttawalli of the Jumma masjid, the enclosed records shew, reported on 10–9–13 that the office of Peish Imam is a hakdari one.

The remainder file of records accompany for reference.

I have the honor to be
Sir,
Your most obedient Servant
[signature]
Assistant Commissioner
for Deputy Commissioner
Mysore District,
Absent from Headquarters

ಕೈಗಾರಿಕಾ ಸಹಾಯಕ ಆಯುಕ್ತರಿಗೆ ರವಾನಿಸಿದೆ ಮತ್ತು
ಅವರು ಪತ್ರದಲ್ಲಿ ತಿಳಿಸಿರುವ 107 ಸಿಲಿಂಡರುಗಳನ್ನು
272

ನಂ 1585
7416. Submitted to the Deputy Commissioner,
Mysore District, with reference to his
No: Mis 2:125 dated 22nd August 1913.

10.11.13

5-11-13

Sub Division Officer
French Rocks

ನಿವೇದನೆ

107

ಗೌರವಾನ್ವಿತ ಅಧ್ಯಕ್ಷರಿಗೆ

ಗಿರಿಜನ ಕಲ್ಯಾಣಾಧಿಕಾರಿಗಳ ಕಛೇರಿ

ಚಿಕ್ಕಮಗಳೂರು

ఫ్ల 2151
24-8-13

వి: 124
నె: 72 మేస్తుకులు శ్రీ [illegible] వర మున్న బంధు
ఇలు విధించడం.

శ్రీరంగపట్నం తాలూకు [illegible] నివాసులగు

కాలువ పనివారు నిరంతరము మాదుకోసమై వర
గాండపట్టి వేయుచు ఇట్లు జీవనం చేయుచున్నారు వీరు
శీలవంత, దాంతులు అనగా పరుషవాక్యములాడని, అన్య
అనగా ముండ తిట్టని [illegible] లక్షణములుంటచే:
[illegible]
ఎందు, వారి పుత్రుండు అనుచితంబుగా మాట్లాడిన
కారణం 15-8-1913 తేదిన్న, 529-57/ము
607-12-2 నెంబరు లేఖ ద్వారా తెలియపరచిన వెంటనే
తమ తలవితి వందు విచారణ జరిపించి, తన వద
ద్దనే యుండి వారిని బెదిరించి మందలించినది.

Pumbaiduku 22-8-13
Mysore

Yours faithfully
Deputy Commissioner
Mysore District.

26/8/13 Cl:2733
Forwarded
Thro' The Sub Registrar,
M. Rama Rao
Sr. Rocks
& ex officio
Francis Rock Sub Registrar

[illegible]
[illegible]
26-8-13

ಸಿ. ಬಿ. ಆರ್ 68 ಬಿಜಾಪುರ ff 2573 ಪಿ. 3

ಅಪ್ಪಟ ಲೇವಾದೇವಿಗಾರರಾದ ಶಾಹುಕಾರರಲ್ಲಿ ಹಾಗೂ ಪಠಾಣರಲ್ಲಿ ಹಾಗೂ ಪಠಾಣರಲ್ಲಿ ಸಾಲಗಾರರಿಗೆ ಸಾಲ ಕೊಡುವಾಗ ಸಾಲಗಾರರಿಂದ ಸಾಲಕ್ಕೆ ಜಾಮೀನು ಹಾಕಿಸಿಕೊಳ್ಳುವುದು, ಸಾಲಗಾರರು ಸಾಲ ತೀರಿಸಿದ ಮೇಲೆ ಜಾಮೀನು ಹಾಕಿಸಿಕೊಂಡ ಕಾಗದಗಳನ್ನು ಹಿಂತಿರುಗಿಸುವುದು ಸಂಪ್ರದಾಯವಿರುವುದಿಲ್ಲ. ಸಾಲಗಾರರು ಸಾಲ ತೀರಿಸಿದ ಮೇಲೆ ಜಾಮೀನು ಹಾಕಿಸಿಕೊಂಡ ಕಾಗದಗಳನ್ನು ಹಿಂತಿರುಗಿಸಲು ಕೇಳಿಕೊಂಡರೆ ಅವರಿಗೆ ಸಾಲ ಕೊಡುವುದಿಲ್ಲ ಎಂದು ಹೆದರಿಸುವುದು, ಅಥವಾ ಸಾಲಗಾರರಿಗೆ ಸಾಲ ಕೊಡುವುದನ್ನು ನಿಲ್ಲಿಸಿಬಿಡುವುದು ಸಂಪ್ರದಾಯವಿರುವುದಿಲ್ಲ. ಸಾಲಗಾರರು ಸಾಲ ತೀರಿಸಿದ ಮೇಲೆ ಜಾಮೀನು ಹಾಕಿಸಿಕೊಂಡ ಕಾಗದಗಳನ್ನು ಹಿಂತಿರುಗಿಸಲು ಕೇಳಿಕೊಂಡರೆ ಅವ

No. 55/1

To

The Manager
Canara Bank

64 నం 12 ఫసలి 37 — కైఫీయతు మాన్యం ఆంశ.

2888

[illegible]

[illegible]

[illegible]

W0126

1116
1188
23-8-13

Copy of letter No. 1868/Ams 607-12 dated 24th January 1914, from the Secy. to the Govt. of Punjab, Genl. and Revenue Depts, to the Deputy Commissioners Punjab districts

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Sir,

With reference to your letter No. 205 dated 20th November 1913 stating that there are no Resh Imams in certain Masjids in your district, I am directed to state that the names of the masjids have been omitted in the letter, but if the remark is to apply in general to all the masjids in the District, I am to invite your attention to the report of the A. Committee of

of the Jumma Masjid at Tuyore,
No. 12 dated the 16th September 1913
mentioning the duties of a Pesh Imam
and the hereditary nature of the
Imam office.

I am further to point out
that the Amildar of the Tuyore
Taluk in his 2nd Tilla No. 46 dated
26th September 1913 reports that
there is no reference to show
that the Chamarajpet Dadda Makkan
t Tuyore is a Tuvvrai Institution
under Government management
whereas this institution receives
an annual Cash grant of
Rs 324 per annum from
Govt.

Government.

I am to request you to be so good as to notice these discrepancies and submit a full report on the question raised.

The enclosures received with your letter are returned herewith for reference and resubmission.

I have etc

(Sd) C. Sankaranarayana Iyer

for Secretary to Govt.

7674 31-1-14

3907 — 1-1-14

29-1-14.

31

To

No 429/3-2-13

29

7623

Mysore 10-2-14

No 4054/10-2-14

No 7605/10-2-14.

Submitted to the Deputy Commissioner, Mysore District, with reference to his Yadast No 695 dt 31-1-1914.

10-2-14

For Sub-Division Officer
Mysore

GPB—50,000—25 9 15

1252

16

607-12

515-16

From C. S. Balasundaram Iyer Esquire B.A.
Deputy Commissioner
Chitteldrug District

To V R Thyagaraja Iyer Esquire
Secretary to the Government of
H H the Maharaja of Mysore
Revenue Department

Dated 28th January 1916
Despatched

Received

General No. 366
No.

Enclosure No. —

With reference to the Secretary's letter No 2632 Revenue-607-12 dated 14th April 1914 re the election of Peish Imam for the Masjid at Chitaldrug, reporting that the best course is to ignore the agitation of a few malcontents and to continue the existing state of things &c

Office of the Deputy Commissioner
Chitaldrug District
Dated Camp Challakere 28 January 191

From

C. S. Balasundaram Iyer Esquire B.A.
Deputy Commissioner
Chitaldrug District.

To V. R. Thyagaraja Iyer Esquire M.A
Secretary to the Government of
His Highness the Maharaja of Mysore
Revenue Department.
Bangalore.

With reference to your letter No. 2632
Mwy 607-12
dated 14th April 1914 and subsequent
correspondence ending with your
docket No. 1527 dated 23rd December
1915 regarding the appointment
of Peish Imam for the Masjid at
Chitaldrug, I have the honor to
state as follows.—

2 I have been making
enquiries into this matter and
learn that it is only a few

people that are interesting themselves
in the re-appointment of the Desh
Imam and have been sending
petitions in the matter. The character
of this agitation may be gauged
from the circumstance that the
latest petition on the subject
received with your docket of
the 23rd December 1915 in which
purports to be signed by several
people is to a large extent spurious.
I had a private enquiry made
through Mr. Abdul Khader Khan, B.A.
Talukdar Police Inspector into the genuineness
of the petition and the signatures
thereto, and, from his report, I
find that several of the signatures
are quite unintelligible and false;
that one and the same person has
signed in different places and
the signatures of several persons
are in the writing of one man;
that some of the signatures are
those of school boys; that several

of the signatories appear to side both parties; that the numbers are swelled by the signatures of several individuals belonging to the same household; and that one of the signatures is to the effect that Mahomed Hussein has attested for the writing of "illegitimate and nameless". It will thus be seen that the agitation is largely of a mischievous character engineered by a few persons actuated either by interest in or partisanship with the old Pish Imam, whom they wish to see restored to office, or by hostility to the Khazi.

3. In your letter of the 14th April 1914 you ask for an opinion as to the feasibility of a suggestion made therein, viz. that the Mussalman residents who habitually visit the Mosque may be asked to elect a Pish Imam who may be allowed to lead at prayers but will have

no other powers or duties and will receive no remuneration from the Khazi or the Government. From the records I find that attempts were made by the Assistant Commissioner and the Auldas to gauge public opinion on this head. A meeting was called but only a few Kartsias on either side turned up and the discussion created a warmth of feeling on both sides that just stopped short of hand to hand fighting. Attempts were made to convene a larger gathering but meanwhile an impression seems to have spread that the purpose of such a gathering is to elect a Pesh Imam and not merely to consider whether such an election would be a desirable measure. The meeting has not yet been held and there is every reason to think that if it is held suitable

precautions must be taken to
prevent a breach of the peace
at the meeting itself. I have
made private enquiries through
the Taluk Police Inspector and
the opinion largely expressed
is that the present Khazi himself
looks after the mosque, and serves
as a Pesh Imam, attending at the
several prayers, since his father,
the old Khazi, is still alive
and attends to the regular
outdoor duties of a Khazi;
that a separate Pesh Imam would
be necessary only when the present
Khazi has other duties to perform
after the death of his father.
It is also learnt that no suitable
persons are willing to accept
the post of Pesh Imam without
remuneration from the Khazi
or the Government as suggested
in your letter under reply.

4 In these circumstances,
I venture to think that the

least course is to ignore the agitation of a few malcontents and to continue the existing state of things which has been giving fairly general satisfaction on the whole, in any case, until the death of the old Khazi. When that event happens and the present Khazi is obliged to go out of the town frequently, he may be directed to appoint a suitable person to lead the prayers as Peh Imam, whose nomination, removal and remuneration, if any, may be subject to the approval of Government.

I have the honor to be,
Sir,
your most obedient servant

C. Balasundaram
Deputy Commissioner
Chitaldrug District

257 Passes orders on the re-appointment of a Peish Imam to the Jumma Masjid at Chitaldrug.

G.R S. 25

File No. 607
Serial No. 12
11

Diary No of letter replied to 1252

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 191 .

READ—

Govt Pro No. 3426 dated 16th March 1905, placing the Khazi of Chitaldrug in sole charge of the Masjid at the place.

Date of issue 30-3-1914

Signed by Mr G Narayana Iyengar

ORDER THEREON. No.

2) Memorial registered no 3382 & 7th March 1913 addressed to H H the Maharajah by Akbar Khan and Syed Naseeruddeen of Chitaldurg praying for the

over

SUBJECT.

appointment of a Vesh Imam
to manage the affairs of the Jumma
Masjid at Bhuvanagiri jointly
with the Khazi.

Letter No 366 dt 29th Jany 1916
from the Deputy Commr, Bhg Dt, reporting
for reasons stated that the agitation
in question, which is the outcome
from a few discontented persons,
may be ignored and the existing
situation, which has been giving
general satisfaction, may be
continued until the death of the
~~present~~ old Khazi.

Order thereon

No 2335 dt 30.3.916.
MS 607-12-11
& / Recorded

2). Govt are pleased to agree
with the Dy Commr that the
appointment of a Pesh Imam
at present is unnecessary.
The question will be considered
again when the ~~present~~ old
Khazi has ceased to

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

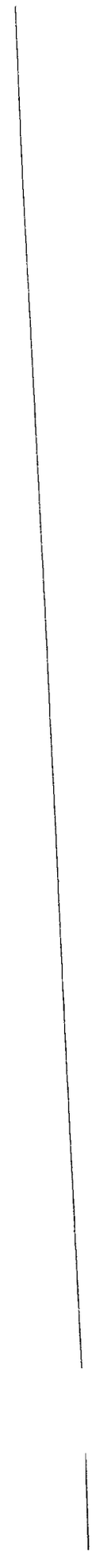
3 Either a new Peth Imam
there have to be
may be appointed by Govt
or by election or the Khazi
~~may be~~ allowed to nominate
a man of his choice, —
according to what may ~~then~~
be considered expedient at
the time
(In accordance with the Members order dtd 26.3.16)

For Rev Secy
14/3/16

To,

The Deputy Commr.
Chitaldurg District

26/3/16



G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

No. 2336 dt 30-3-1916

Mus 607-12-12

Endorsement granted

To Akbar khan and Syed Naseruddeen of chitalsing with reference to their memorial Registered no. 3382 dated 4th March 1913 addressed to H.H. the Maharaja praying for the appointment of a Peth Imam to manage the affairs of the Jumma Mosjid at chitalsing Conjointly with the Khazi.

In reply, the Memorialists are informed that Govt. Consider it unnecessary at present to re-excite ~~Stating that~~ the appointment of the Peth Imam ~~at present is unnecessary~~, and that the question will be considered again on the passing away of the old Khaze ~~when he is no more available~~ ~~passes away~~.

B.O
23/3/16
for Rev. Secretary

DST
23/3/16

GPB—20,000—16-2 14